

76-T-3/1(P) BAYSHORE ROAD TRAILER PARK

Sec.  
Twp.  
Rge.

PRELIMINARY PLAN RESOLUTION

WHEREAS, the Manatee County Planning Commission at a Public Meeting held on the 3rd Day of March 1976, for the purpose of considering the approval of the Preliminary Plan for Bayshore Road Trailer Park, of the following described property; and

WHEREAS, on the 3rd Day of March 1976, said Planning Commission has determined that said plans should be recommended to be APPROVED; and

WHEREAS, the recommendation of the Planning Commission has been submitted on the 16th Day of March, 1976, to the Board of County Commissioners of Manatee County, Florida;

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS IN PUBLIC MEETING ASSEMBLED THAT THE PRELIMINARY PLAN FOR 76-T-3/1(P) BAYSHORE ROAD TRAILER PARK, CONSISTING OF 219 TRAVEL TRAILER SPACES ON 17.6 ACRES, BE APPROVED.

The legal description being: Begin at the NW corner of the North 1/2 of the NW 1/4 of the SW 1/4 of Sec. 19, thence south 89 56'39" east 1,130.21'; thence south 00 31'59" east 675.5' to a point on the South line of said North 1/2 of NW 1/4 of SW 1/4, said point lying 50' West of the Westerly right of way line of U.S. Highway 41; thence North 89 56' 39" West along said South line 1,129.14' to the West line of said North 1/2 of NW 1/4 of SW 1/4; thence North 00 37'26" West along said West line, 675.50' to the P.O.B.; also begin at a point where the Westerly right of way line of U.S. Highway 41 intersects the South line of the North 1/2 of the NW 1/4 of the SW 1/4 of said Sec. 19; thence North 89 56'39" West along said Sec. line 50.0' to the SE corner of the above described tract of land; thence North 00 31'59" West, along the East line of the above described tract, 50.0' thence South 89 56'39" East 86.78' to its intersection with the SW line of U.S. Highway 41; thence South 35 59'30" West along SW line 61.79' to the P.O.B.; Parcel 19.

PASSED AND DULY ADOPTED THIS 23rd DAY OF March A.D., 1976.

BOARD OF COUNTY COMMISSIONERS  
OF MANATEE COUNTY FLORIDA

By: [Signature]  
Chairman or Vice Chairman

ATTEST:  
M. T. MeInnis  
Clerk, Circuit Court  
[Signature]  
Deputy Clerk

